### BEFORE THE ILLINOIS COMMERCE COMMISSION

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)	Case No. 16-0329
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### **NOTICE OF FILING**

#### TO ATTACHED SERVICE LIST:

**YOU ARE HEREBY NOTIFIED** that we have, on this 12th day of October, 2016, filed via e-Docket with the Chief Clerk of the Illinois Commerce Commission in the above-captioned docket, the Post-Hearing Brief of Illinois-American Water Company.

Respectfully submitted,

#### ILLINOIS-AMERICAN WATER COMPANY

By: /s/ Kenneth C. Jones
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## CERTIFICATE OF SERVICE

I hereby certify that copies of this Notice and the documents referred to herein were served upon the parties on the attached Service List, by electronic mail to Hon. Janis Von Qualen, and by electronic mail and U.S. Mail, to Arnold Fournie, on this 12th day of October, 2016.

/s/ Kenneth C. Jones	
/S/ Kenneur C. Jones	

# ILLINOIS-AMERICAN WATER COMPANY

## **Docket No. 16-0329**

# **Service List**

Hon. Janis Von Qualen Administrative Law Judge Illinois Commerce Commission 527 E. Capitol Ave. Springfield, IL 62701

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